

# **Council Summons**

**Wednesday 15th October 2025**

**11.00 am**

**Council Chamber, SKA Observatory, Jodrell  
Bank, Lower Withington, SK11 9FT**

To all Members of the Council

You are hereby invited to attend a meeting of the Cheshire East Council for the transaction of the business specified in the agenda below.

Yours faithfully

Rob Polkinghorne  
Chief Executive



# Agenda

The agenda is divided into two parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded, and the recordings are uploaded to the Council's website

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

### **1. Apologies for Absence**

### **2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

### **3. Minutes of Previous Meetings (Pages 5 - 24)**

To approve as a correct record the minutes of the meetings of Council held on 16 July 2025 and 17 September 2025.

### **4. Mayor's Announcements**

To receive such announcements as may be made by the Mayor.

### **5. Public Speaking Time/Open Session**

In accordance the Council Procedural Rules, a total period of 30 minutes is allocated for members of the public to speak at Council meetings. Individual members of the public may speak for up to 2 minutes, but the Chair will have discretion to vary this requirement where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting and should include the question with that notice. Requests to speak and questions should be submitted via the [Register to Speak form](#).

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

### **6. Leader's and Deputy Leader's Announcements**

To receive such announcements as may be made by the Leader and Deputy Leader.

7. **Recommendations from Finance Sub Committee: First Financial Review of 2025/26 - Supplementary Revenue Estimates Requests and Supplementary Capital Estimate Requests (Pages 25 - 32)**

To consider the recommendations from the Finance Sub Committee.

8. **Political Representation on the Council's Committees (Pages 33 - 40)**

To determine the political representation on the Council's committees.

9. **Annual Report of the Audit and Governance Committee 2024-25 (Pages 41 - 54)**

To receive the annual report of Audit and Governance Committee 2024-25.

10. **Notices of Motion (Pages 55 - 56)**

To consider any Notices of Motion that have been received in accordance with the Council Procedure Rules.

11. **Questions**

In accordance the Council Procedure Rules, opportunity is provided for Members of the Council to ask the Mayor or the Chair of a Committee any question about a matter which the Council, or the Committee has powers, duties or responsibilities.

At Council meeting, there will be a maximum question time period of 30 minutes. A period of two minutes will be allowed for each Councillor wishing to ask a question. The Mayor will have the discretion to vary this requirement where they consider it appropriate.

12. **Reporting of Urgent Decision taken by Chief Executive (Pages 57 - 58)**

To note the urgent decision taken by the Chief Executive on behalf of Council.